

**APPLICATION FOR ADMISSION TO THE  
HUBERT H. HUMPHREY FELLOWSHIP PROGRAM- 2022-2023  
FOR MID-CAREER PROFESSIONAL STUDY IN THE UNITED STATES  
Preliminary Application**

**Bio-Sheet A**

**1. NAME OF APPLICANT (EXACTLY AS ON YOUR PASSPORT/TRAVEL DOCUMENTS):**

- a. Family name:
- b. First name:
- c. Middle name
- d. Prefix (Mr./Ms./Mrs./Dr.):

**2. PERMANENT ADDRESS OF APPLICANT:**

- a. Street and Apt. no.:
- b. City, Postal Code, Country:
- c. Home Telephone number: (include country & city codes)
- d. Work Telephone number: (include country & city codes)
- e. Fax: (include country & city codes)
- f. E-mail address: (if none, write "none"):

**3. POSTAL ADDRESS OF APPLICANT:** (if same as above, write 'same'): "same"

- a. Street #, Apt. #:
- b. City, Postal Code, Country:

**4. SEX: (male/female):**

(Questions 5-8 should be entered exactly as on your passport/travel documents)

**5. PLACE OF BIRTH :**( city or town and country):

**6. DATE OF BIRTH: (DAY/MONTH/YEAR):**

**7. COUNTRY OF PRESENT CITIZENSHIP:**

**8. COUNTRY OF PRESENT RESIDENCE:**

**9. INDICATE YEAR & COUNTRY OF ANY PREVIOUS FULBRIGHT GRANTS:**

(Include year[s]. If none, write "none")

**10. EDUCATION:** List all post-secondary educational institutions attended, beginning with the most recent, including any in which you are currently enrolled. Copies of diplomas, academic transcripts, certificates, and English translations should be attached. (To add more information, copy table onto an additional sheet.)

Name of institution, university or professional school, and location	Major field (s) of study	Date attended (month and year)		Actual name of diploma or degree (do not translate)	Date received or expected
		From	To		

**11. Name your most significant publications/honors/awards/projects/other accomplishments:**

**12. CURRENT OCCUPATION:** (Name and address of employer; job title; dates of employment)

- a. Name & address of employer:

- b. **Job title:** Support staff
- c. **Dates of employment:**

13. GIVE A **50-WORD** SUMMARY OF YOUR PROPOSED **PROGRAM PLAN** (more complete plan to be outlined on page 3; be sure this summary captures the essence of your program plan).

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<b>FOR IIE USE ONLY :</b> <b>STATUS OF CANDIDATE :</b> PRINCIPAL _____ ALTERNATE _____ RANKING _____ _____ PLACEMENT _____ <b>FOR FSB USE ONLY :</b> APPROVE _____ DISAPPROVE _____ ABSTAIN _____
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FSB NAME (print) _____ SIGNATURE _____ _____ DATE _____
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**Bio-Sheet B**

14. Describe your current job responsibilities:

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Name and address of Employer	Job Title	Dates of Employment From (in years) To	

16. Please indicate your computer proficiency and level of skill in word processing, spreadsheets, electronic mail, etc. Please be specific.

17. Please indicate countries outside your own, including the United States, in which you have lived, traveled, or studied. Please list dates (months/years) and reasons for each visit. Please attach an additional sheet if necessary.

Country visited	Reason for visit (e.g. study, work, tourism, conference)	Dates of Visit From (mo. /yr.) To (mo. /yr.)	


**18. Persons to be notified in case of emergency:**

In your **home country**: Name, address:

Telephone number and relationship:

In the **United States**: Name, address:

I certify that all information given in this application is complete and accurate to the best of my knowledge. I acknowledge that I have completely read and understood the *Information and Application Instructions* and I agree to comply with all regulations described there. I agree to abide by the Policies governing the selection of Fulbright/Humphrey grantees, as established by the J. William Fulbright Foreign Scholarship Board (FSB) (complete policies available at <http://exchanges.state.gov/education/fulbright/ffsb/policies/2004/>) which supersede all other documents relating to my application for a Humphrey Fellowship. I also agree to return to my home country upon the expiration of my program in the United States of America.

Signature : \_\_\_\_\_ Date :

**Program Plan**

Name of Applicant:

Country :

**19. (1)** Please describe your major area of interest and explain how this area addresses the specific development needs of your country.

(2) Describe the type of Humphrey program you would like to undertake in order to meet these challenges. Indicate the Kinds of academic course work, internship experiences, and/or professional training experiences you would like to undertake.

(3) Describe how the acquisition of new knowledge and skills will assist you in helping your country to achieve its development goals.

**Personal Statements : A**

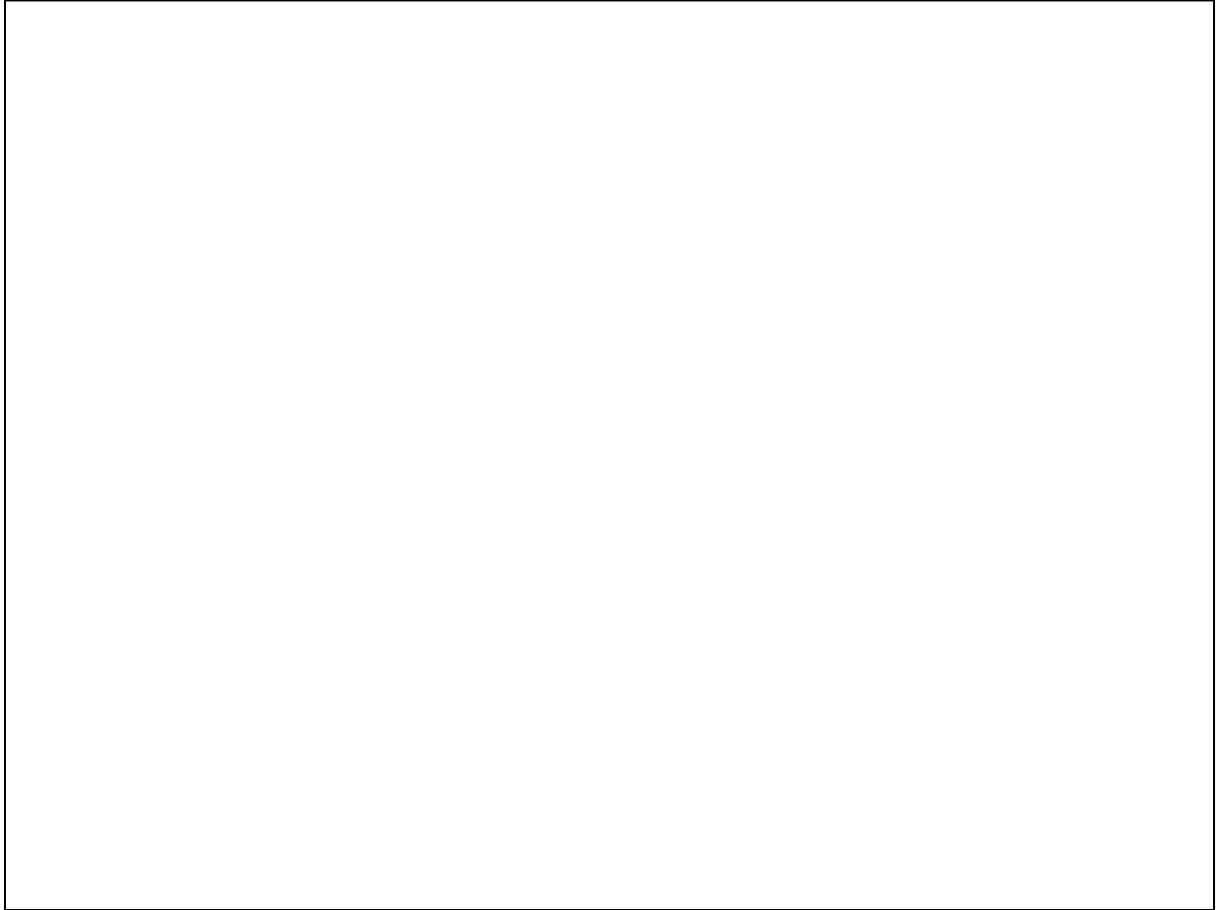
Write a paragraph answering each of the following three questions. Please use **only** the space provided.

A large, empty rectangular box with a thin black border, intended for a written response.

**20.** Please describe how you have demonstrated a strong commitment to public service in your professional/personal life. (i.e. professional responsibilities, community or civic involvement, etc...)

A large, empty rectangular box with a thin black border, intended for a written response.

**21.** Please state your professional goals for the next five years and indicate how the training received under the Humphrey Program will contribute to your managerial skills, leadership ability, and commitment to public service.



**Personal Statements B**

**22.** Describe a situation/problem (personal or professional) that required resourcefulness on your part to solve.  
What did you do? What was the outcome?



## **Drug Abuse**

### **DRUG ABUSE CANDIDATES**

Please contact the U.S. Embassy or the Binational Educational Commission in your country before completing the following: (Your comments should be continued on a separate sheet if more space is needed.)

1. Briefly describe what you know about current drug abuse problems in your country.
  
2. Briefly describe recent drug abuse research project(s) in which you have been engaged, the extent of your role in these project(s) and list any publications in connection with research work that you have done.
  
3. Briefly describe an area of drug abuse research that you would like to pursue based on the needs in your country.